

**REAL FACES OF SEPARATISTS REVEALED**

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# KASHMIR CENTRAL

A KZINE INITIATIVE



## **The Shift In Kashmir**

**FIRST TIME IN 38 YRS,  
TREHGAM OPEN ON MAQBOOL  
BHAT DEATH ANNIVERSARY**

**Enough Of Hartal Politics, Say Traders**

**KASHMIR CENTRAL**  
Volume 2 Edition 7  
13 February 2022

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## JKSSB and PSC posts: Aspirants Seek Answers

The withdrawal of posts referred from time to time since 2019 for JKSSB and PSC by the UT administration has annoyed many aspirants who had applied and were preparing to appear in competitive exams for them. The move has invited criticism from some quarters. Aspirants are casting aspersions on the intentions of the Administration in withdrawing these posts. Those who had applied for these posts are also angry that the two recruitment boards had collected examination fee from them. The Administration has quietly justified the action on many accounts. But it is important for the Administration to respond to the questions raised by the aspiring candidates and also for the information of the general public.

That said, it needs to be appreciated that for the first time, cent percent transparency in the recruitment process has been seen under the current regime. Recruitment is done purely on the basis of merit and performance. It has been acknowledged in various quarters that with the current recruitment process, the government has been able to achieve complete transparency in filling the vacancies in all categories. The number of litigations against the recruitment process has drastically declined. Complaints of corruption, nepotism and favouritism are at the lowest.

Around 8000 recruitments have been made for Class IV category alone. Verification of the credibility of the successful candidates is almost complete. Though the number of educated unemployed youth is swelling, there is at least satisfaction among the people who try their luck about transparency being ensured in the process of recruitment.

The withdrawal of posts may be logical. But the Administration should also bear in mind that it was for the first time that aspiring candidates had reposed full faith in the system. The Administration is obliged to keep their faith. The government must answer the legitimate questions being raised by the aspirants.

**Bashir Assad**



**The Shift In Kashmir:  
HUGE SETBACK FOR  
PAKISTAN 4**



**First Time In  
38 Yrs, Trehgam Open  
On Maqbool Bhat Death  
Anniversary**



**10**

**GEELANI GRANDSON IS  
PLEADING THE STATE TO  
RESTORE HIS JOB**



**The Hoax By  
Editors Guild:  
There Is No  
Cross-Border  
Terrorism In  
Kashmir  
18**

**ALTAF BHAT CASE  
Real Faces of  
Separatist and  
Militant  
Commanders  
Revealed 14**



**CHAMPION  
CYCLIST OF  
SOPORE  
NEEDS  
A CYCLE  
32**

**Pak Wants To  
Turn Kashmir  
Into Another  
Afghanistan**



**26**

*razor sharp analysis*

**INCISIVE REPORTING**

**INVESTIGATE  
THE TERROR  
ECOSYSTEM**

*expose  
deception*

**RESTORE  
ORDER**

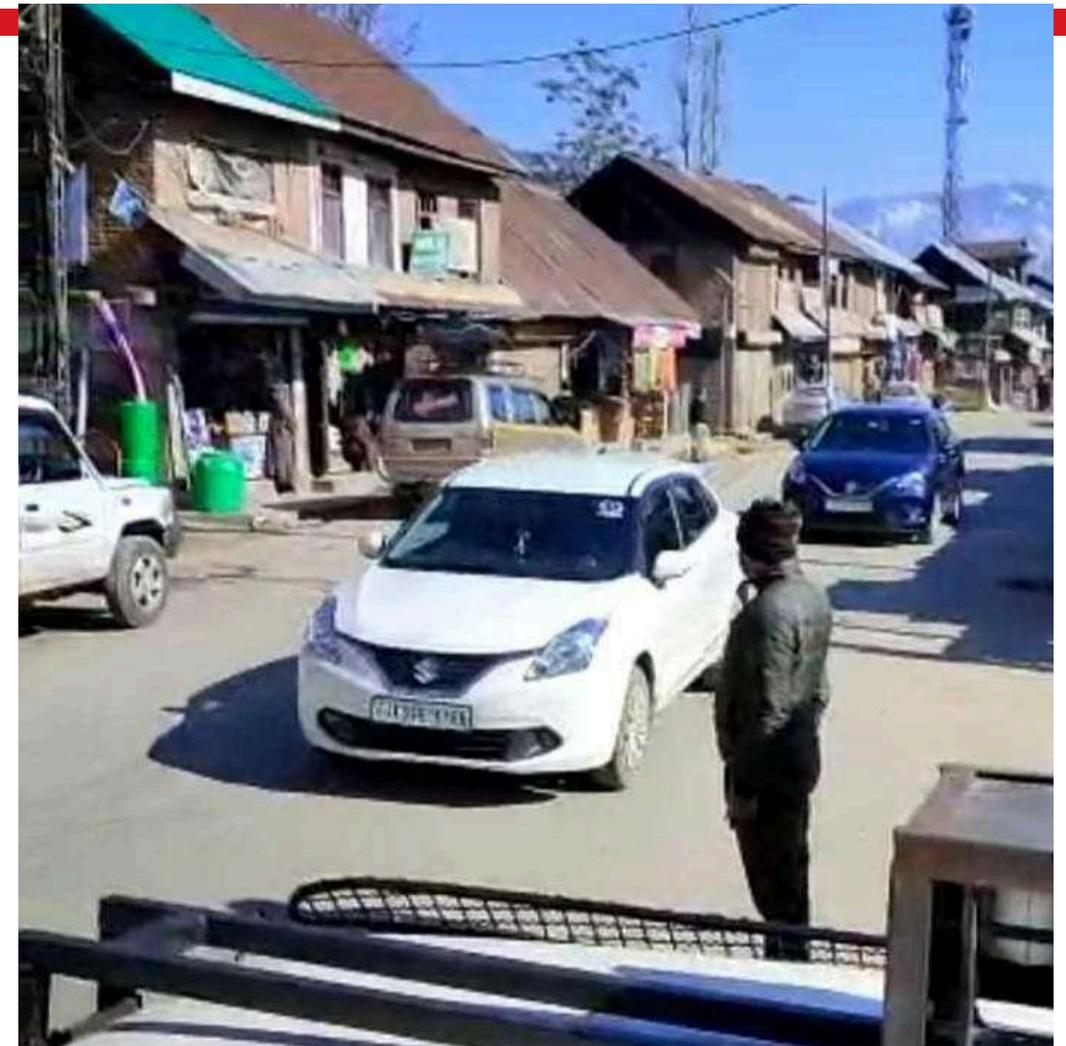
**MAKE A SPLASH**

**INCULCATE  
DEMOCRATIC SPIRIT**

# The Shift In Kashmir: HUGE SETBACK FOR PAKISTAN

**First Time In  
38 Yrs, Trehgam  
Open On Maqbool  
Bhat Death  
Anniversary**

**Enough Of  
Hartal Politics,  
Say Traders**



## **PAKISTAN TRIED HARD TO SUSTAIN THE 'RESISTANCE'**

**ON FEBRUARY 10, MAQBOOL BHAT'S SISTER ZOONA WENT TO EVERY SHOPKEEPER IN THE TREHGAM MARKET, ASKING THEM TO KEEP THEIR SHOPS CLOSED ON THE DAY OF HIS DEATH ANNIVERSARY. "EARLIER SHE NEVER NEEDED TO ASK ANY TRADER TO CLOSE THE SHOP. PEOPLE WOULD CLOSE THEIR SHOPS THEMSELVES. BUT THIS YEAR WE REFUSED TO DO SO," STATED A TRADER**

by Iqbal AHMAD

In what is being seen as a significant shift in Kashmir, Trehgam, the village of Maqbool Bhat, remained opened on the day of his death anniversary – for the first time in 38 years.

Bhat was a Kashmiri separatist and co-founder of National Liberation Front (NLF), a precursor to the present-day Jammu Kashmir Liberation Front (JKLF). He had carried out militant operations in Jammu and Kashmir in which two officials were killed. He was tried and received double death sentence. He was hanged on 11 February 1984 at Tihar Jail in Delhi.

Bhat hailed from Trehgam village in Kupwara district. In the 38 years since 1984, the market of Trehgam always observed a shutdown on February 11.

Sources say that on February 10, Maqbool Bhat's sister Zoonah went to every shopkeeper in the Trehgam market, asking them to keep their shops closed on the day of his death anniversary. "Earlier she never needed to ask any trader to close the shop. People would close their shops themselves. But this year we refused to do so," stated a trader.

Residents of Trehgam say the village has been a

hotbed of militancy and separatism for over three decades. A large number of militant handlers in Pakistan hail from Trehgam village. The refusal of the villagers to toe the old separatist line this year is being seen by some local residents as "a huge slap for Pakistan".

#### PEOPLE FED UP OF HARTALS

Former president of Trehgam Traders Federation, Mohd Aslam said that people are fed up of hartal politics. "The future of our so many generations got spoiled by getting involved in Pakistan's evil designs for Kashmir. Now we don't want our children to be part of the same daldal. Hence we decided not to close the shops today," said Mohd Aslam.

Some locals said there is realization that in the name of azadi, Pakistan is destroying Kashmir.

Mushtaq Ahmad Mir, the Lambardar of Trehgam and a leading trader of the area said that the economy of the region suffered immensely due to the frequent shutdown calls given by separatists. "We have endured enough. Our children should not have to face what we faced," he said.

**THE ECONOMY OF THE REGION SUFFERED IMMENSELY DUE TO THE FREQUENT SHUTDOWN CALLS GIVEN BY SEPARATISTS. WE HAVE ENDURED ENOUGH. OUR CHILDREN SHOULD NOT HAVE TO FACE WHAT WE FACED: A TREHGAM TRADER**



**"Maqbool Bhat's brother Zahoor Bhat is a double dealer...He has ruined the career of so many youngsters. He made them stone pelters by giving them money... For the first time on February 11, people led a normal life and felt relaxed"**

One former militant commander of Trehgam named Hussain Mir, also known as Tariq, is now running a poultry farm in his village. Hussain Mir said that Maqbool Bhat has only given a bad name to the village. "We have been looked upon as suspects throughout our life. So many people got influenced by the activities of Maqbool Bhat and got associated with terror operators. They willy-nilly took the same path of militancy. But now many of us are realizing the truth. Maqbool Bhat's own brother Zahoor Bhat is a double dealer. He was always working on the directions of Pakistan to spoil the life of the youngsters in Kashmir. For many years, he has been involved in subversive activities and in instigating violence. He has ruined the career of so many young men. He made the youth stone pelters by giving them money. People feel happy that Zahoor Bhat is in jail. For the first time on February 11, people led a normal life and felt relaxed. We have destroyed one generation. Now we cannot deceive our children."



Zahoor Bhat, brother of separatist leader Maqbool Bhat

**So many people got influenced by Maqbool Bhat and willy-nilly took the path of militancy. Now many of us are realizing the truth. Pakistan only wants to destroy us. We have ruined one generation. Now we cannot deceive our children: FORMER MILITANT COMMANDER HUSSAIN MIR**

# Trehgam Residents Hostile Towards Riffat Gul Wani

Riffat Gul Wani is a woman of Kashmiri origin who stays at the forefront on the the social media for instigating youngsters towards violence. Her parents hailed from Trehgam. Now, many residents of Trehgam say that Riffat has no connection with their village or with Kashmir.

Hussain Mir, a former militant commander of Trehgam told KASHMIR CENTRAL that Riffat's parents left Kashmir before the armed conflict started. "Riffat was four years old when they left Trehgam and settled in Pakistan. Riffat married a Pakistani and is now settled in Germany. On what basis does she call herself a Kashmiri? On what basis does she call Kashmir "my country"? She should at least be honest and call herself a Pakistani. It is not even the country of her parents. They chose Pakistan.

We have seen this woman on social media, always trying to provoke the Kashmiri youth. We all know that she is paid by ISI for instigating the youth here. We all are aware that she is continuously on social media for the big money Pakistan is giving her, so that she can lead a luxurious life. Let this woman come to Trehgam and feel our pain. Let her see what we have lost because of Pakistan's empty slogans for Kashmir. She is living a grand life in Germany. Her children are studying in AC classrooms. But in the last ten years, our children have gone through hartal for 3255 hartal days when schools were shut down due to the mischief of Pakistan. Let Riffat Wani come and see this," said Hussain Mir.



**"WE HAVE SEEN THIS WOMAN ON SOCIAL MEDIA, ALWAYS TRYING TO PROVOKE THE KASHMIRI YOUTH. WE ALL KNOW THAT SHE IS PAID BY ISI FOR INSTIGATING THE YOUTH HERE"**

# NO PUBLIC INTEREST IN PROTESTS, AGITATIONS, SHUTDOWNS

Maqbool Bhat was hanged on February 11, 1984. From 1984 to 2014, all markets and offices would remain closed in Kashmir on the call given by the separatists. The call for the hartal would be given by Yaseen Malik of JKLF. Other tanzeems used to endorse it as a formality. This is because Pakistan does not endorse Maqbool Bhat or Yaseen Malik, since JKLF supports an independent Kashmir.

After 2014, deep differences cropped up among the diverse groups of separatists. A major reason for the rift was that when separatists aligned with one group were arrested by the government on charges of money laundering or promotion of terror activities, other groups did not speak up for them. Over this issue of altercation and other grounds, the separatist groups started drifting apart.

Steadily after 2014, since other separatist groups did not endorse the call for hartal in Kashmir on the death anniversary of Maqbool Bhat, the practice of shutdown on this day got confined only to two areas. One was Trehgam, the village from where Maqbool Bhat hailed. The other pocket was Maisuma and Nowhatta in downtown Srinagar. JKLF leader Yasin Malik holds some influence in these areas.

On February 11, 2022, Maisuma and Nowhatta in downtown Srinagar were the only areas in Kashmir where some shops remained closed on account of Maqbool Bhat's death anniversary. No other impact was seen. The markets remained open. The movement of traffic was not affected. Mobile or internet services were not shut down.

On February 9, the death anniversary of Afzal Guru, there was no impact on daily life in Kashmir. Afzal Guru was hanged in Tihar on 9 February 2013. Till 2019 separatists would issue shutdown calls in advance on February 9 and February 11 to press their demand for the return of Maqbool Bhat's and Afzal Guru's mortal remains to their family. Public transport used to remain off roads. Mobile and internet services were usually snapped on both days.

At times, there used to be law and order issues in some areas because of the vested interests of the separatists and the local tensions created by them. After the abrogation of Article 370, the interest of Kashmiris has significantly waned in public protests or agitations.

In 2022, all the markets remained open on February 9 and also on February 11. The movement of traffic was not impacted. Mobile or internet services were not shut down.



Maqbool Bhat

**THERE USED TO BE LAW AND ORDER ISSUES IN SOME AREAS BECAUSE OF THE VESTED INTERESTS OF THE SEPARATISTS AND THE LOCAL TENSIONS CREATED BY THEM. AFTER THE ABROGATION OF ARTICLE 370, THE INTEREST OF KASHMIRIS HAS SIGNIFICANTLY WANED IN PUBLIC PROTESTS OR AGITATIONS**



Afzal Guru

# GRANDSON OF SYED ALI GEELANI IS PLEADING THE STATE TO RESTORE HIS JOB

**FACT CHECK:** Same Family Left No Stone Unturned To Reject India And Its Constitution, Organized Violence And Mayhem Against State For Decades

by Bisma NAZIR

**A**nees-ul-Islam, the grandson of late Syed Ali Geelani, is petitioning the Government of India to restore his job with the Government of India, seeking relief under the Constitution of India which is grandfather and his entire family rejected all his life.

Geelani and Co and Family did not just reject India and its Constitution and the Government. Geelani and Co And Family organized violence and mayhem in Kashmir in order to reject India. Geelani and Co and Family, with the active collaboration of Jamaat e Islami, indoctrinated and radicalized generations of Kashmiris so that they would grow up to be stone pelters, OGWs and militants. Geelani and Co and Family gave the slogan of “no education till liberation” through the length and breadth of the valley for the children of poor Kashmiris.

It is supremely ironic that people called Syed Ali Geelani ne jukne wala, na bikna wala leader. Here is

his grandson, Anees-ul-Islam seeking the restoration of his job with the Government of India after termination of his services.

**ANEES UL ISLAM FIRST AMONG DISMISSED EMPLOYEES TO PLEAD RESTORATION OF SERVICES**

Anees ul Islam was the 17th government employee whose services were terminated by the LG administration for their anti-national antecedents and activities under Article 311a (c). The services of around 25 government servants in Jammu and Kashmir have been terminated so far under aforementioned provision of the Constitution for their involvement directly or indirectly in activities detrimental to the security of the state.

Let this be noted. Anees-ul-Islam is the first to challenge the termination of his services in the court of law.

None of the employees whose services were terminated before Anees

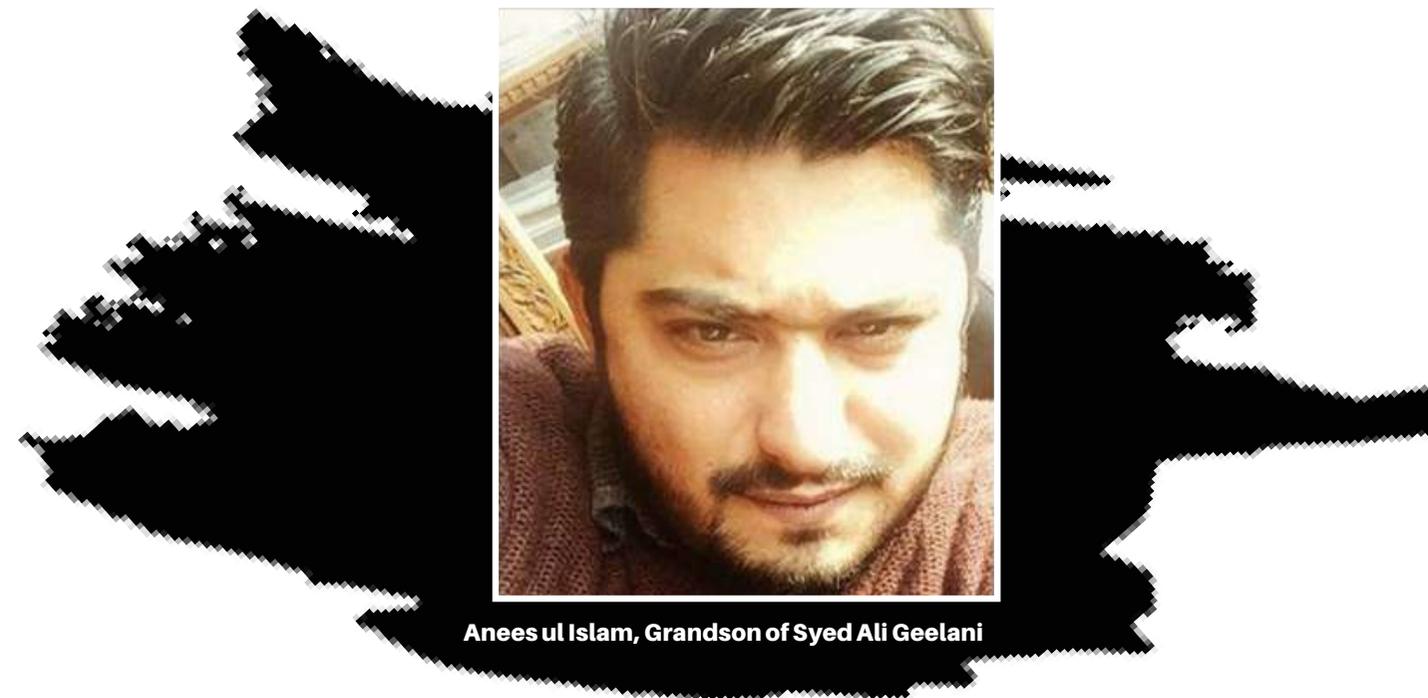
have challenged the order in any court of law. The fact that Anees ul Islam has chosen to do so reflects on the duplicity of the grandson and the family of Syed Ali Geelani.

How conveniently Geelani and Family take refuge and seek injunction from the same constitution and the same laws enacted by the same Assembly and the same Parliament which his family and he denounced always.

For more than 30 years, common Kashmiris were provoked by this family to wage war against the Constitution and the laws which govern the state.

**HOW GEELANI GREEDILY ACCEPTED GOVT JOB FOR GRANDSON EVEN AS HE SACRIFICED POOR YOUTH FOR ‘THE CAUSE’**

Geelani rushed to accept a government job and secure life for his grandson while he was sacrificing the sons of poor Kashmiris for the

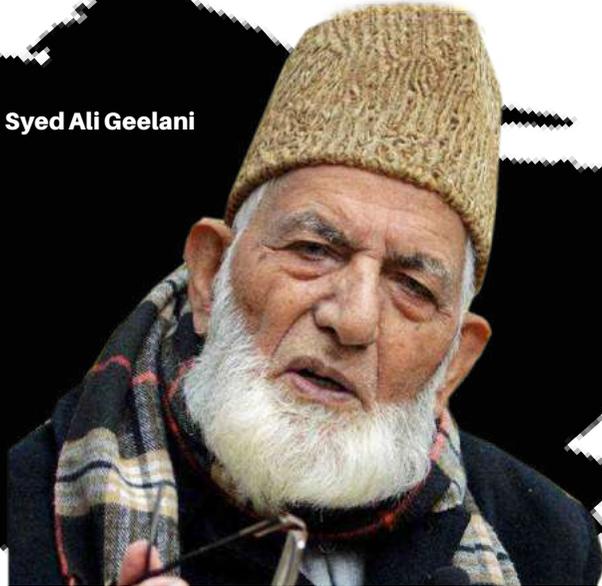


Anees ul Islam, Grandson of Syed Ali Geelani

**People called Syed Ali Geelani ne jukne wala, na bikna wala leader. Here is his grandson, Anees-ul-Islam seeking the restoration of his job with the Government of India after termination of his services**



Syed Ali Geelani



## None of the employees whose services were terminated before Anees have challenged the order in any court of law. The fact that Anees ul Islam has chosen to do so reflects on the duplicity of the grandson and the family of Syed Ali Geelani

so-called Kashmir cause. The appointment of Aneel ul Islam in the middle of the 2016 agitation should have served as an eye opener for Kashmir society. It should have thoroughly exposed the dubious character of the so-called ne jukne wala, na bikna wala tall leader of the masses. Anees-ul- islam's appointment should have shattered the faith of those who believed in Geelani.

Rattled by the agitation of

2016 that followed the killing of Hizbul Mujahideen poster boy Burhan wani, then chief minister Mehbooba Mufti is believed to have struck a deal with Syed Ali Geelani through his son in law Altaf Ahmad Shah alias Altaf Fantoosh. It was reported that Geelani agreed to end the violent agitation and ease pressure on the government by bringing down the level of violence in return for a suitable government job

for his grandson Anees ul Islam. Subsequently Anees ul Islam was appointed as Research Officer in Shere-i-Kashmir International Convention Centre (SKICC), which was under the administrative control of Jammu And Kashmir Tourism Department.

The emotionally vulnerable Kashmiris realized his double-dealing too late, and the response was equally mute. Any unbiased observer would say that this single action of Geelani was the biggest and worst sell out of all the so-called sellouts since 1947 in the history of Kashmir.

When people commonly talk of sellout in Kashmir, they attribute it to Sheikh Abdullah. But Sheikh neither approved bloodshed nor indulged in bloodbath.

## GEELANI SOLD 150 LIVES FOR ONE GOVERNMENT JOB FOR HIS GRANDSON

**Geelani agreed to de-escalate the agitation which had by then consumed the lives of near-about 150 persons. Most of them were of the age of Anees-ul-Islam. In other words, Geelani sold 150 lives for one government job for his grandson. Tragically, the eye-sight of a hundred persons was lost due to the pellet injuries caused during the violent protests. All these were sacrificed by the double-dealing so-called leader for the post of Research Officer in SKICC for his grandson.**

## HOW GEELANI CAPITULATED TO A FEW STONES THROWN AT HIS RESIDENCE

Yet another incident proves how Geelani and Co and Family used the people of Kashmir for their personal ends. Burhan Wani was killed on July 8, 2016. On July 10, just two days after the killing, a group of civil society members and journalists met Geelani at his residence.

They urged him to impress

upon the violent stone pelters to spare the ambulances ferrying critical patients, to avoid attacking police stations and avoid destroying public properties like schools, hospitals and bridges. On this, Geelani issued a statement to a local news agency. The news agency readily released his statement.

This statement made some stone pelters furious. They pelted a few stones at Geelani's residence. Ne jukne wala Geelani took no time to cave in. He promptly issued another statement to the media that he had no issued any such state-

ment to the news agency.

The leader who could not stand by his statement for the fear of two or three stones thrown at his residence would always demand hot blood of young blooming Kashmiris for the "cause". This so-called leader finally ended the agitation for a government job for his grandson.

Now see how devoted and how loyal the family is to the cause. Now after being terminated from government services, the grandson is pleading that his services be restored by Government of India.

## THE ANTI-INDIA ACTIVITIES OF ANEES-UL-ISLAM

Credible sources confirm that prior to his appointment in government service, Anees ul Islam used to facilitate the operations of drones in and around Srinagar city with a team of his anti-India friends. The drones were used to shoot live footage of law and order incidents and other events that could be used as content for anti-India propaganda by ISI.

Such activities of clearly indicate the hidden agenda of Anees ul Islam being carried out on the behest of his close family members who were at the forefront of fomenting terrorism in the UT of J&K.

The clouds of suspicion on the security concern of Anees ul Islam also can be weighed from the fact that the issuance of his passport was stamped as 'not recommended' by the state intelligence apparatus (CID) in 2008. However, taking advantage of the gaps and weaknesses in the system, Anees ul Islam succeeded in his maneuvers and secured a passport on the orders of Hon'ble High Court of J&K to visit foreign countries.

## The leader who could not stand by his statement for the fear of two or three stones thrown at his residence would always demand hot blood of young blooming Kashmiris for the "cause". This so-called leader finally ended the agitation for a government job for his grandson



## Real Faces of Separatist and Militant Commanders Revealed

## Lead Lavish Life In Pakistan, Lead Kashmiri Youth To Death

# M

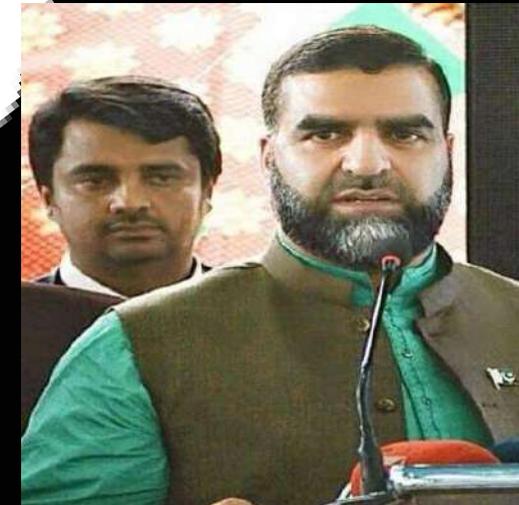
ilitant-turned-separatist leader Altaf Bhat alias Sajad is on run in Pakistan. The state's Federal Investigation Agency (FIA) has registered an FIR against Altaf and his business partners for fraud of 110 crores in the case related to CBR Employees Cooperative Housing Society in Islamabad.

Altaf Bhat alias Sajad is the brother of militant-turned separatist leader Zafar Akbar Bhat, who is presently under the custody of NIA in a terror funding case. On the directions of the Supreme court of Pakistan, FIA has registered a case against Altaf Bhat and 17 others for embezzlement of Rs 110.18 crore in the employees cooperative housing society case.

As per reports, many of the accused in the case have been arrested by FIA. Altaf Bhat and his two close associates have gone underground to evade arrest by the investigating agency.

According to a senior FIA officer, Altaf Bhat's house was raided by he escaped or went underground. All those against whom cases have been registered are involved in various cases of corruption and huge misappropriation of funds. The officer added that Aftaf Bhat shall try to get bail along with the other persons who have been named in the FIR.

Altaf went to Pakistan in the early 90s with his brother Zafar Akbar Bhat. Around the same time, Yusuf Shah alias Syed Salahuddin, on becoming chief



**Altaf Bhat alias Sajad, militant-turned-separatist leader living in Pakistan**

commander of Hizbul Mujahideen, also fled to Pakistan. Altaf was chosen by Salahuddin as his bodyguard. Zafar returned back and remained active as the divisional commander of Hizbul Mujahideen for many years till he was arrested.

Interestingly, only a few days ago, images of Syed Salahuddin's huge mansion were doing rounds on social media. Salahuddin's palatial house is in the outskirts of Islamabad. It is spread over 10 kanals and is equipped with lavish and modern facilities.

### **THE DUPLICITY OF KASHMIRI-ORIGIN TERROR OPERATIVES**

The case of fraud registered against Altaf Bhat and the pic-

tures of Syed Salahuddin's mansion seems to be inter-related. Is there a message from the Pakistani establishment to the militant commanders operating on Pakistani soil in the twin events? Is Pakistan finally exposing its Kashmiri-origin operatives on its soil to keep them in check and follow ISI's dictat in letter and spirit?

Whatever the case may be, these fresh events have exposed the real faces of separatists and militant commanders within India, and also those sitting across the border. Putting the gullible youth on the path of violence through deep indoctrination and making fortunes for themselves and their families has always been the modus operandi of conflict operators of Kashmiri origin. It



is a lucrative business passed on from generation to generation. While building personal riches, these conflict operators have directly or indirectly incited violence in Kashmir in which local youth are being killed for decades.

Syed Salahuddin's two sons, Syed Ahmad Shakeel and Shahid Yousuf, were till recently in government service. They were dismissed from government service a few weeks ago on the charges of involvement in terror funding. According to sources, NIA has tracked terror funding trails of both these men. They have been found involved in raising, receiving, collecting, and transferring funds through hawala transactions for terror activities of Hizbul Mujahideen.

In an earlier edition, we had discussed in detail that separatist leaders are doing real estate business through their close blood relations. The action of the Pakistan government against Altaf Bhat and others is part of the same pattern. The death and destruction of Kashmir and Kashmiris has been family business for those propagating violent and deadly extremist ideology.

The Palatial house of Syed Salahuddin in Islamabad, Pakistan

## SALAHUDDIN PUSHED KASHMIR'S VULNERABLE YOUTH INTO MILITANCY WHILE BUILDING PERSONAL FORTUNES FOR HIMSELF

### KASHMIRI SEPARATISTS HAVE MADE RICHES THROUGH REAL ESTATE BUSINESS

The money received by separatists through overt and covert means has been invested in real estate business within and outside Kashmir. There is not even a single separatist in Kashmir whose one or other relative is not in the real estate business. The killing field created by the separatists consumes the innocent indoctrinated youth of backward social strata in Kashmir.

It seems that this is part of the investment made by the separatists in the family business of terror operations. They indoc-

trinate, breed hatred against the state and push vulnerable youth to become OGWs or militants. After the youth is killed in counter-terror action, they use the killing of each innocent youth to ensure more violence and more killings. The more violence that is generated by the bloody conflict, the more money they get and the more they can embed their divisive agenda in Kashmir.

Since last week, Pakistani media has been systematically digging out stories about the lavish life of Kashmiri militant commanders living in Pakistan. This is not a coincidence. The information is being circulated among the Pakistan media as part of an ISI strategy.

**Since Altaf Bhat is on the run, it is likely that his contacts in Kashmir, particularly amongst the political class, may try to go in for political adventurism in desperation. Altaf alias Sajad is connected to at least two mainstream politicians in Kashmir. One is from south Kashmir and the other from Budgam district. It shall be interesting to watch how they behave as the events unfold in Pakistan**

### PAKISTAN BANKING ON SELF-EXILED KASHMIRIS TO CREATE FAKE GLOBAL NARRATIVES

The Pakistani establishment has shifted its focus from Kashmiri origin operatives on its soil to self-exiled Kashmiris who live in Europe and other parts of the world. For Pakistan, the militant commanders settled on its soil become redundant and obsolete. They have no utility for Pakistan for two obvious reasons.

One, the self-exiled Kashmiris are more vocal and vicious in peddling lies on Kashmir. They capitalize on their Kashmiri identity to build an audience. Their fake narratives on Kashmir are bankrolled by Pakistan.

Second, militant commanders in Pakistan are designated terrorists for international security observers and agencies. This makes it difficult for Pakistan to hoodwink global security watchdogs regarding its terror activities.

This is the reason that Pakistan's interest in the terrorist commanders is waning. The current phase of terrorism in Kashmir is directly supervised by the Pakistani es-



The front page of Jannat e Nazir, the Urdu newspaper in Pakistan Occupied Kashmir which broke the news of the mega fraud by Altaf Bhat alias Sajad

tablishment. The terrorist commanders settled in Pakistan are losing their clout over terrorism activities engineered by Pakistan in Kashmir.

Since Altaf Bhat is on the run, it is likely that his contacts in Kashmir, particularly amongst the political class, may try to go in for political adventurism in desperation. Altaf alias Sajad is connected to at least two mainstream politicians in Kashmir. One is from south Kashmir and the other from Budgam district. It shall be interesting to watch how they behave as the events unfold in Pakistan.

Altaf Bhat's brother Zafar Akbar Bhat is in custody. A case has been registered against him by the Counter Intelligence (Kashmir), a

branch of CID of J&K Police for selling MBBS seats in the medical colleges in Pakistan.

### MONEY COLLECTED IN NAME OF MBBS SEATS USED TO BOOST SEPARATISM, TERRORISM

The probe has revealed that the money collected from the Kashmiris for sending their wards to Pakistan for medical education was used to support terrorism and separatism. The case was registered under Unlawful Activities Prevention Act and Prevention of Money Laundering Act.

The searches undertaken by the investigation agencies has provided ample evidence that the money taken in lieu of these seats was put into channels that ended up supporting programs and projects pertaining to separatism and terrorism. The investigation agencies have learnt that ISI was responsible for initiating the programme for "incentivising terrorism by compensating the family of slain terrorists" by way of providing free MBBS and engineering seats to Kashmiri students.

# WHITEWASHING THE IMPACT OF TERRORISM UPON A SOCIETY



# The Hoax By Editors Guild: There Is No Cross-Border Terrorism In Kashmir

# Refusal to call terrorism by its name is glorification of violence, bloodshed

by Waseem GUL

**PRESS RELEASE BY EDITOR'S GUILD, FEB 6, 2022**

The Editors Guild of India strongly condemns the arrest of Fahad Shah, the editor of the Kashmir Walla, on February 4, 2022, on the specious ground of “glorifying terrorist activities, spreading fake news & inciting general public for creating [law and order] situation,” as per a police statement post his arrest. Shah had been questioned four days earlier for his reporting ON A DEADLY POLICE RAID IN PULWAMA IN LATE JANUARY THAT LEFT FOUR PEOPLE DEAD.

## FACT CHECK

The Indian Express, Jan 31, 2022

A top Jaish-e-Mohammad (JeM) militant commander was among five militants killed in two separate overnight gunfights in South Kashmir's Pulwama and Central Kashmir's Budgam, J&K police said on Sunday. JeM commander Zahid Ahmad Wani was active since 2017 and was involved in several attacks in South Kashmir, the police said.

This subterfuge on the part of Editors Guild is strange.

The media reports that five militants including a Pakistani national were killed in the police encounter. One of the militants was involved in several attacks in South Kashmir.

Editors Guild chooses to state that “four people were killed in the police encounter”. The reader ignorant of the Pulwama encounter may assume that

Meeting Hall of Editor's Guild



these “four people” may be innocent bystanders or passers-by.

This deliberate erasure of the reality of terrorism has led to disillusion with august-sounding bodies like Editors Guild. The statement for Editors Guild has been put out by Seema Mustafa, president; Sanjay Kapoor, general secretary and Anant Nath, treasurer.



From left: Sanjay Kapoor, general secretary; Seema Mustafa, president and Anant Nath, treasurer for Editors Guild of India

In its press releases regarding Kashmir, Editors

Guild is fond of using the word “specious”. The Oxford Dictionary defines ‘specious’ as superficially plausible, but actually wrong.

“Specious” is exactly what defines Editors Guild stand on Kashmir. Superficially plausible, but actually wrong.

The negation of terrorism by grand bodies like Editors Guild and by journalists like Fahad Shah and Gowhar Geelani is a matter of deep concern. The refusal to call terrorism by its name is glorification of violence and bloodshed.

This is the so-called journalistic scholarship exhibited by these terror apologists. They whitewash the impact of terrorism upon a society. They

gloss over the pain suffered by old parents whose young sons pick up the gun against the state and get killed in counter-terror operations.

What is the messaging in this deliberate refusal by those manning Editors Guild and others of their ilk in denying the reality of terrorism?

The messaging is that violence and militancy by the indoctrinated youth of Kashmir is rationalized. Vulnerable youth who are drawn to militancy are exonerated of their wrong choices in opting for bloodshed. Those heading these grand bodies and others of their ilk continue to live safe and secure lives. But in the name of journalism, they choose to act as terror apologists.



**This is the so-called journalistic scholarship exhibited by these terror apologists. They whitewash the impact of terrorism upon a society. They gloss over the pain suffered by old parents whose young sons pick up the gun against the state and get killed in counter-terror operations**

# CENTRAL MEDIA ACCREDITATION GUIDELINES



## May Help In Controlling Advocacy Of Pseudo Narratives Detrimental To State

**C**entral Media Accreditation Guidelines 2022 put out by Press Information Bureau (PIB) state that accreditation may be suspended/withdrawn by the government if the journalist is charged with serious cognizable offence; acts in manner prejudicial to sovereignty and integrity of India, friendly relations with foreign states, public order etc.

### THE CAVEAT

We hope that the state shall not misuse the Central Media Accreditation Guidelines to push dissent to the margins or to suppress it

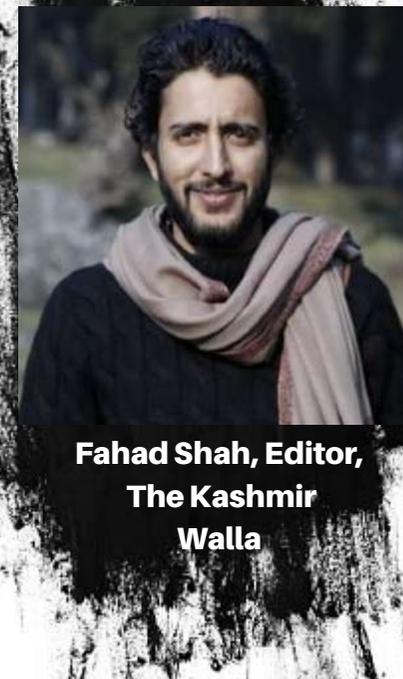
At the same time, these guidelines are a much-needed intervention in Kashmir. These guidelines may help in controlling the advocacy of fake narratives that detrimental to the security of the state.

Under the new guidelines, the so-called journalists and human rights activists in Kashmir who build pseudo narratives to misguide the society shall be held accountable. These journalists and terror apologists keep their children in safe zones and secure high education and prosperous careers for them. On the other hand, they indoctrinate the Kashmiri youth and lead them to violent choices.

As of now, any action by the government or the police against these terror apologists leads to brouhaha. With these new guidelines, the government may be able to control the circulation of deceptive and divisive narratives which damage the society.

# Editors Guild Mocks Attempts Of The State To Ensure National Security

## Let Editors Guild Give Personal Guarantee For Spin Doctors in Kashmir



Fahad Shah, Editor,  
The Kashmir  
Walla

**Those manning Editors Guild of India need to be reminded that the situation in Kashmir is not so simplistic that journalists are detained for "their critical reporting of the establishment"**



**In Kashmir, the enemy nation continues to indoctrinate and radicalize the vulnerable youth to pick up arms against the state in the name of jihad. Poor Kashmiris continue to lose their sons to the radical ideologies embedded by Pakistan**

After the Pulwama encounter, the police summoned some local journalists for incorrect reporting on the incident. These included TV commentator Majid Hyderi, Kamran Yusuf of NewsClick, Vikar Syed of Free Press Kashmir and Fahad Shah, editor of the Kashmir Walla magazine. According to the police, these journalists were arrested for "glorifying terrorist activities, spreading fake news & inciting general public for creating [law and order] situation".

On February 6, Editors Guild tweeted: Editors Guild of India strongly condemns the arrest of Fahad Shah, editor of the Kashmir Walla. Demands his immediate release and urges state authorities to ensure that FIRS, intimidatory questioning, and wrongful detainment are not used as tools for suppressing press freedom.

In a press release accompanying the tweet, Editors Guild wrote: He (Fahad Shah) has been summoned and detained multiple times for his writing over the past few years. This arrest is part of a larger trend in Kashmir of security forces calling journalists for questioning and often detaining them, because of their critical reporting of the establishment. In a separate incident, journalist Gowhar Geelani has also been summoned... for "acting in a manner prejudicial to public interest".

Those manning Editors Guild of India need to be reminded that the situation in Kashmir is not so simplistic that journalists are detained for "their critical reporting of the establishment". In Kashmir, the enemy nation continues to indoctrinate and radicalize the vulnerable youth to pick up arms against the state in the name of jihad. Poor Kashmiris continue to lose their sons to the radical ideologies embedded by Pakistan.

# Fahad Shah, Gowhar Geealni And Co Glorify Terrorism and Militancy

Give It Fancy  
Labels Like *The  
Resistance Of  
Our Boys and  
"Armed Rebels"*

These so-called journalists continue to glorify terrorism and militancy, giving it fancy labels like "the resistance of our boys" and armed rebels". Ultimately, the Kashmir society suffers because its blossoming youth are lost to militancy and to narco terrorism. Fahad Shah is part of the same clique that is pushing the local vulnerable youth into the folds of militancy in his role as a terror glorifier and terror apologist.

Editors Guild seems completely oblivious of the cost that militancy is inflicting upon the conflict-weary people of Kashmir. Those manning Editors Guild are hanging on to the convenient trope that "the space for media freedom has progressively eroded in Kashmir."

In its press release on February 6, Editors Guild stated: "The Guild urges the state administration to respect democratic values and stop the harassment of journalists in the name of national security."

## THE BLINKERED STAND OF EDITORS GUILD

Note the blinkered stand of Editors Guild. "...in the name of national security." Editors Guild seems to consider national security as some mohalla politics happening in Kashmir. President of Editors Guild Seema Mustafa, general secretary Sanjay Kapoor and treasurer Anant Nath need to wake up to the ramifications of national security before they issue more statements on journalism in Kashmir. Let them take personal guarantee for Fahad Shah and his journalism before they speak up for him.

Through his magazine *The Kashmir Walla*, Fahad Shah has consistently distorted news. There has been a concerted attempt to discredit the efforts of the state to give a safe and secure environment to the people of Kashmir.

It needs to be noted that in a conflict region, deliberate distortion of news is not without agenda. This is part of the ISI strategy for Kashmir, which is carried forward by this clique of spin doctors in the Valley. The effort is to create a cloud of suspicion against every effort to dismantle the terror network in Kashmir. There is a constant attempt to discredit such efforts. This is the strategy constantly adopted by so-called journalists like Fahad Shah and Gauhar Geelani.

Such disinformation was largely ignored before August 5, 2019. Thereafter, the state became cognizant of the dangers of disinformation. The state took serious note of now disinformation is milked by Pakistan for pushing its agenda on Kashmir. Through his magazine *The Kashmir Walla*, Fahad Shah is playing the same barely concealed, insidious role in Kashmir.



Gowhar Geealni

**In a conflict region, deliberate distortion of news is not without agenda. This is part of the ISI strategy for Kashmir, which is carried forward by this clique of spin doctors in the Valley that include Fahad Shah and Gowhar Geelani. The effort is to create a cloud of suspicion against every effort to dismantle the terror network in Kashmir**

# The Wrong Revolution That Pakistan Has Imposed Upon Kashmir

## PAK WANTS TO TURN KASHMIR INTO ANOTHER AFGHANISTAN

by Mareaya FAYAZ

**S**ays Noam Chomsky (quoted in Rabinow 2010: 6): “It is perfectly possible that we may find ourselves in a situation in which a revolution turns out to be worse than the regime it replaces. Unless we have some fixed and rational standards for judging what constitutes a better society, we will be lost.” For those who don’t know, Noam Chomsky is an American linguist, philosopher, cognitive scientist, historian, social critic, and political activist.

I was drawn to this statement by Chomsky again and again. It fits so well on the so-called revolution

in Kashmir, which was the brain child of Pakistan.

I was born in the midst of militancy in Kashmir. All of my life I have seen protests, people dying, the firing of gunshots. My friends, my cousins, me – all of us tried to live life as normally as we could, in the midst of all the turmoil. Going to school, playing with friends, being with my family. These were our only happy times during our formative years.

I would often feel surprised to hear from my mother and father about life before 1990. How peaceful life was. How Kashmir was a favourite destination for Bollywood. My parents would speak of how they would enjoy so much. Shops

were open till late. Large families or friends would organize get-togethers which would be times of laughter and happiness. Sometimes the get-togethers would end as late as 2 am, and people would go back home so late. People used to go to the cinemas with their families and friends.

### HOW WOULD LIFE HAVE BEEN WITHOUT MILITANCY IN KASHMIR?

I always wonder - If Kashmir had not got struck by militancy, how would life have been? I want to

tell Noam Chomsky that speaking about a revolution being worse than the situation earlier, you are right about Kashmir. This statement equally fits Afghanistan. And also Pakistan.

The revolution that started in Kashmir was obviously worse than the regime it was trying to replace. Before the militancy, there were no killings, no violence, no breakdown of our social order, no drugs among our youth, a much lower incidence of depressive or suicidal tendencies.

Kashmir was a liberal society which believed in the Sufi Islamic culture wherein women were accepted as an equal gender. Take for example the

**I always wonder - If Kashmir had not got struck by militancy, how would life have been? I want to tell Noam Chomsky that speaking about a revolution being worse than the situation earlier, you are right about Kashmir**



female mystics of Kashmir. They were mystics of a very high order. Many of them were the sister, wife or daughter of saints.

It is well-documented by our society that the female mystics were highly respected in Kashmir. They were regarded very highly by the people for their dynamic personalities.

Sufism has a tradition of female mystics who were ascetic and illuminated. The tombs of many of these female mystics became pilgrimage sites. A famous example is Sayyida Nafisa's shrine in Cairo. In Kralpora on the outskirts of Srinagar, there is a modest and completely obscure shrine dedicated to Bibi Baria. Men are prohibited from entering this temple.

In Anatolia, Iran, North Africa, and South Asia, small shrines made for female mystics can be found.



The Shrine of Bibi Baria-Ded Moj

**Why have we become a society with a misogynistic outlook? Why does our society favour patriarchy? The society wants to confine women to the four walls of her house, strapped to her gender norms. This is so strange for Kashmir, which was known in the whole of South Asia as the seat of scholarship and wisdom**

Mary or Maryam (the mother of Jesus) and Lal Ded (of the Kashmiri Shivaite tradition) serve as role models for the (female) individual enlightened by the divine.

Sham Ded is another Kashmiri female saint. Her shrine is at Poshker village in Budgam district. Along with Hazrat Sheikh Noor-ud-din Noorani and Baba Latif-ud-Din Qazi, she developed her spirituality. Shanga Bibi is also a significant figure among female mystics. Shanga Bibi is buried at Charar-i-Sharief beside Sheikh Nooruddin's mausoleum. At Nund Rishi's grave, she was the lone female mystic.

Despite the fact that hagiographers disagree on these female saints, their existence in the local Rishi order is undeniable. The society did not regard it as unusual. The existence of female mystics in the Sufi tradition has political and societal ramifications. These legends are a part of everyday life for the women of Kashmir.

These mystics followed their own free will and showed audacity, setting an example for future generations of Kashmiri women to follow. The discourses formed around female saints emphasize their role as upholders of society's honour, the ultimate torchbearers of morality. And it's still very much a metaphor for Kashmiri women's daily lives today.

#### **WHY ARE WE MISOGYNISTIC TODAY?**

This was our glorious past. But today, the reality is altogether different. Why have we become a society with a misogynistic outlook? Why does our society favour patriarchy? The society wants to confine women to the four walls of her house, strapped to her gender norms. This is so strange for Kashmir, which was known in the whole of South Asia as the seat of scholarship and wisdom.

# **KASHMIR NEEDS MORE WOMEN IN POLITICS**

What Kashmiri women need – rather deserve – is to be empowered. We should try to bring in the tradition of our ancestors – the time when women could follow their dreams and aspirations.

A European think tank European Foundation of South Asian Studies (EFSAS) said in its report on Kashmir: “It is of fundamental Importance for Kashmiri women to recognise the existence of alternative paths and solutions that lead to women's empowerment. One such solution is that of increasing women's participation in local political processes – a dismal phenomenon in Kashmir so far – which can positively contribute to future aspects of peace building and conflict resolution.”

We need more women in politics. We need more women as legislators to help establish healthy laws which support women empowerment. We need women to support other women. We need women who support other women to become empowered and lead us to a better future where our sons and daughters may grow and prosper.

Maybe it's time for us to stop this mindless revolution which has left us wounded. That is the revolution we should fight for.

**We need more women as legislators to help establish healthy laws which support women empowerment. We need women who support other women to become empowered and lead us to a better future where our sons and daughters may grow and prosper**

# THE SAD AFGHANISTAN SAGA

## HAS THE REVOLUTION IN AFGHANISTAN MADE IT A BETTER PLACE FOR AFGHANS?

If the Taliban takeover is good for Afghanistan, why are Afghans ready to sell their body organs to get some money to sustain their family or go abroad? Why are Afghani women begging in the streets? Why do the Afghan children have nothing to eat? If the Taliban takeover is good, why are the Afghans fleeing from their country?

The Taliban takeover has brought misery to the Afghans. Women have again been made second class citizens with no rights. The situation of Afghan women under Taliban rule is a major issue in every statement made by anyone of value, including the outstanding Afghan novelist Khalid Hosseini.

The Taliban are making politically correct claims about the education of women, the right of women to work. They are making these claims to gain acceptance and credibility. But nobody is getting fooled by their claims, because the situation at ground level is exposing the Taliban regime.

While discussing the gender situation, the World Bank's country leader in Afghanistan, Jean Mazurelle, a Frenchman, made a astute observation. He noted that women's rights are an area where Western aid organisations need to tread carefully. Mazurelle said it would be a disaster if a 'white' man told Afghan women that they should seek liberation and throw away their burqas.

"If we do that, we risk appearing to be forcing Western ideals on Afghani women while also attempting to uncover them," Mazurelle said. He observed that Indian women are present in large numbers in many UN and non-governmental organizations. Mazurelle said the Indian women were in a much better position to make a difference on this front. He was full of praise for his female World Bank colleagues in Delhi, who were then working in Afghanistan. "They are environmentally conscious, yet at the same time, they are aggressive," Mazurelle stated.

## PAKISTAN'S AGENDA OF TURNING KASHMIR INTO ANOTHER AFGHANISTAN

Pakistan wants to turn Kashmir into another Afghanistan. What makes me feel worried is that the people of Kashmir are still gullible to Pakistan's politics. Pakistan wants to establish an Islamic state in Kashmir. Why? It seems to me that Pakistan's only purpose is to alienate Kashmir more and more from the larger mainland of secular and democratic India.

Misogyny continues to be high in Pakistan. We see and hear reports about it daily. Even the Pakistani judicial system does not provide for equal rights to both genders. The judiciary lacks activism in Pakistan. India, on the other hand, has moved forward with gender equality.



**If the Taliban takeover is good for Afghanistan, why are Afghans ready to sell their body organs to get some money to sustain their family or go abroad? Why are Afghani women begging in the streets? Why do the Afghan children have nothing to eat?**

# This Champion Cyclist Needs A Cycle

**ADNAN  
BASHIR  
Of Sopore Is  
A Champion  
Cyclist. He  
Has Overcome  
Multiple  
Challenges To  
Race Ahead In  
Life**

by Sheikh SAMEER



Hero without a cape is a popular phrase. Here's the story of an award-winning cyclist without a cycle who won six gold medals, participated five times in national-level events, is a three-time state champion and three times district champion. All without a cycle he can call his own.

Adnan Bashir is a 17-year-old youngster residing at Nigeen Bagh, Sopore. He is a Class 12 student at Sopore's Government Boys Higher Secondary School. Adnan is a youth of many talents. But the one thing that defines him the most is his passion for cycling.

Adnan started cycling when he was 12. What changed for the better was the suggestion made by his football coach, Feroz Ahmad. The coach told Adnan to participate in the Baramulla District Cycling Championship. Without doing any practice for the event, Adnan won the silver medal in the championship.

Following this, he was selected for the state-level cycling competition. Suddenly, Adnan found himself on a different path. He gained the perspective about what he wanted to do in life.

## THE AWARDS PILE UP

For the state-level competition, a professional cycle was required. "I had an old cycle, so my friend lent me his cycle for the competition. That professional cycle helped me in achieving my goal and winning the Gold Medal for the Mountain Bike (MTB) Mass Start and the Bronze Medal for the Road Mass Start," remembers a thrilled Adnan. "After this competition, I started practicing wholeheartedly for excelling in cycling. I started aspiring for a national title as a cyclist," he recalls.

With Adnan devoting himself to his passion, the awards began piling up. In 2020, Adnan won gold medals at the district level and state level. He was selected for the 18th National MTB Cycling Championship 2021 in Karnataka.

"When I was called for the nation-



**Adnan has been selected by the Sports Authority Of India Training Centre at Kurukshetra, Haryana. He needs a good road bike to compete with other participants for the national-level events. Adnan has requested many authorities to help him by giving him a bicycle so that he can join there**

al-level event, I realized that I did not have the same cycle as other participants. It was the first time that I learned that a cycle can cost up to Rs 6-7 lakh. The cycle that I used for the contests till now cost only about Rs 15,000. That too was a gift from a friend,” says Adnan.

Despite the difference in the kind of cycle used, Adnan performed well in the event. He ranked 19th in the time trials and 21st in the mass start event. In 2021, Adnan scored several more victories as a champion cyclist. He won gold medals and other medals at national, district, and state levels events. On the state-level Republic Day function held this year, he won the certificate of appreciation for outstanding performance in sports in 2021.

**PROPELLED BY DETERMINATION AND GRIT, ADNAN HAS NEVER-QUIT ATTITUDE**

“Once in a local cycling competition organized in Sopore, I

was ahead of everyone by some kilometers. All of a sudden the old cycle stopped running. The worn-out chain came off the chain-set. I adjusted it and started riding again. After some distance, my bicycle broke down again. While I was standing with my broken cycle, all the 14 competitors went past me.

My friend came to me like a guardian angel at that time. He told me, you can still win. Take my cycle and continue the race. I took his cycle and came second in that competition. When I went on stage for the medal, the race organizers appreciated me. They said I am the real winner. They said that even though my cycle had broken down, I not only completed the race but also came second,” said Adnan.

Adnan has been selected by the Sports Authority Of India (SAI) Training Centre at Kurukshetra, Haryana. To join there, he needs a good road bike to compete with other participants for the national-level events. Adnan has requested many authorities to help him by giving him a bicycle so that he can join at SAI Kurukshetra.



# Radicalization Ke Aagai Jahaan Aur Bi Hain

**I PRACTICE THROUGH MUD AND SNOW TO ACHIEVE MY GOALS**

Adnan is making a name for himself as a champion cyclist. He recalls his early teenage years. “As a child growing up in a radicalized area like Sopore, I was surrounded by youngsters who were stone pelters, others who worked for militants or were militants. Through all this, I remained focused on my goal. My cycle and me. That is the only thing that has mattered the most to me,” says Adnan. Evidently,

The biggest challenge Adnan has faced from 2014 till now is the lack of financial support to buy a good racing bike suitable for road races and MBT. Adnan’s father is a farmer. His earnings are enough only to sustain his family, but he cannot afford expensive cycles for Adnan.

The youngster says he is deeply grateful to his friends. “My friends have helped me whenever I was in trouble,” he says.

Adnan leaves home early every morning to practice. “People laugh at me when I practice in the snow and also keep cycling through mud. Let them laugh. My job is to practice, to reach my goal. We must always concentrate on the good and shed negative thoughts,” says Adnan.

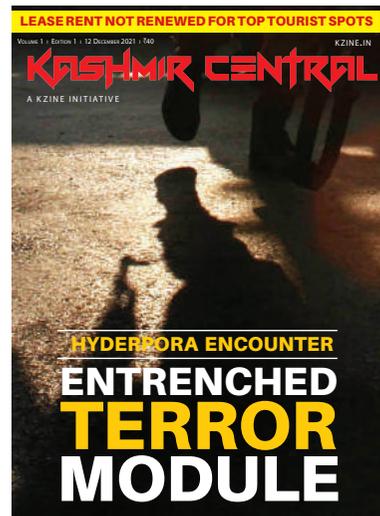
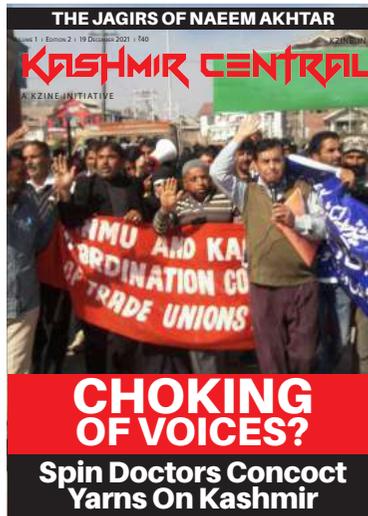
Adnan says he has discovered through his passion for cycling that it is important to focus on one’s goals. “We must always focus on our goals. We shouldn’t get distracted by what people say. People will always have something to talk about. But we have to build our life ourselves. We have to succeed by our own effort,” he emphasizes.

**We must always focus on our goals. We shouldn’t get distracted by what people say. People will always have something to talk about. But we have to build our life ourselves. We have to succeed by our own effort**

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