

ARMY COURT UPHOLDS MODI GOVERNMENT'S COMMITMENT TOWARDS ZERO TOLERANCE AGAINST HUMAN RIGHTS VIOLATION

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KASHMIR CENTRAL

A leap of faith

Army Court goes ahead and recommends life imprisonment for the officer involved in the infamous Amshipora Shopian encounter case. What does this do to the public? Gives them the big leap of faith!



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KASHMIR CENTRAL

THE SWEET TEST OF THE SPRING

The Kashmir division is set to sit for Class X, XI & XII exams in the month of March instead of November. The students are enjoying it, thanks to the sun-kissed days of Spring.

The annual examinations for Class X, XI & XII have just commenced in the Kashmir division. The Jammu & Kashmir Board of School Education is, for the first time, conducting the examinations in the month of March. The students in the Kashmir division are, for the first time, sitting for the annual examinations in March.

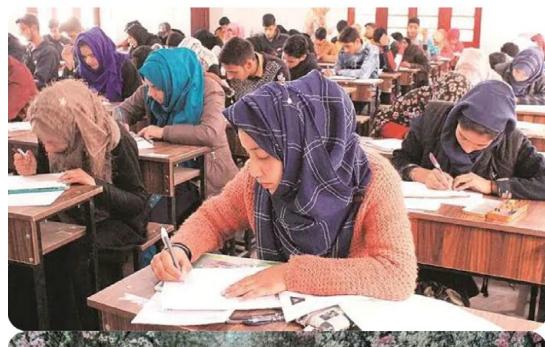
The government had, in November 2022, decided to shift the examination calendar from November to March. The decision had evoked a mixed response from the stakeholders.

The education department has deployed more than 25,000 teachers for the smooth conduct of examinations across the Kashmir division. Some 2,13,142 students are enrolled for sitting in the examinations for Classes X, XI, & XII. A total of 68,709 students are appearing in Class X examinations while 71,390 are appearing for Class XI examinations. For Class XII examinations, 73,043 students are enrolled. Barring the inaccessible Machil, Tangdhar, Keran and Dawar in North Kashmir, the examinations are being held in all parts of the Kashmir Division. There are 630 examinations centres for Class X, 622 for Class XI and 632 centres for Class XII. The Directorate of Education has fixed March 2023 as the deadline for culmination of examinations for the lower classes.

Since the weather conditions have improved in the Kashmir valley after the chilling winters, students are enjoying the novel experiment of sitting in the examinations in March. The entire administration has been geared up to facilitate a hassle-free examination.

Indeed, the Spring and the examination season have arrived together. Let us hope the fruition is beautiful.

Bashir Assad



CONTENTS



05
IN GOOD FAITH
by Bashir Assad



08 FARM EASY
by Mir Tanveer



11 WO(W)MAN UP!
by Mareaya Fayaz



15 CLEAN BOARD
by Mian Tufail



19 WINDS OF CHANGE
by Bisma Nazir

In Good Faith



by Bashir Assad

In less than a year, an Army court has completed the court-martial proceedings of the infamous Amshipora Shopian fake encounter case and has recommended life imprisonment for the Army Captain involved in the encounter.

The recommendation has restored the credibility of the Army court and is being widely hailed, particularly in Jammu & Kashmir. This merits a mention that three youngsters from the Rajouri district namely Imtiyaz Ahmad, Abrar Ahmad and Mohammad Ibrar were killed in the Hirpora area of the Shopian district in South Kashmir on July 18, 2020 and were passed on as "terrorists". Pertinently, this was an operation "stage managed" by the Army unit and of which

Army Court's recommendation of life imprisonment for the officer involved in the infamous Amshipora Shopian encounter case is a big leap towards restoring people's faith in the Army and the system of governance



the Jammu & Kashmir police was not a part. Usually, anti-insurgency operations in Jammu & Kashmir also have inputs from the Jammu & Kashmir police. So, immediately after the encounter, eyebrows were raised at the veracity of the operation. The families of the deceased who identified their relatives by the photographs shown to them, had immediately filed a complaint with the Jammu & Kashmir police, claiming that their wards were innocent civilians who had gone to the Shopian district as labourers. And in fact, the locals of

Hirpora village had refuted the claims of the encounter in the area; rather, they had claimed that the three youth were brought to the area and dumped in an abandoned shed in an apple orchard and were killed in cold blood. Though an officer of the Brigadier rank had tried to defend the action of the Army officer Captain Bhoopendra Singh in a press conference on July 20, 2020, the 15 Core headquarter at Srinagar was hesitant to endorse the statement as the Jammu & Kashmir police, by then, had constituted a special investigation team to look into the allegations levelled by the general public and the family members of the deceased against this encounter and the Army unit concerned. After a few days, 15 Core of the Army in Srinagar informed that it had started an investigation based on the allegations of the people.

As the encounter created a furore, the Lieutenant Governor of Jammu and Kashmir Manoj Sinha, at the instructions of Prime Minister Narendra Modi, visited the families of the deceased at Rajouri by the end of July 2020 and conveyed the commitment of the Modi government towards zero tolerance of human rights abuse and assured of justice and fair play.

In the mean time, the Army promptly constituted a Court of Inquiry which found prima facia evidence against the Army unit concerned of “exceeding” powers vested under the Armed Forces (Special Powers) Act (AFSEA).

The court of Inquiry asked the people privy to the developments, to depose as a part of recording the summary of evidences.

In December 2020, the Court of Inquiry had almost

completed the preliminary inquiry and established that the accused Army officer Captain Bhoopendra Singh had indeed exceeded the powers vested under the AFSPA. In the mean time, the special investigation team constituted by the Jammu & Kashmir police filed a chargesheet in the case, accusing the Army officer of fudging with the material evidences.

On the other hand, the identity of the three youths killed in the fake encounter was confirmed through a DNA test and the bodies were subsequently handed over to their families in Baramulla in October 2020 for final burial in their native village in Rajouri.

At the recommendation of the Army top brass, court-martial proceedings against the accused, based upon the findings of the Court of Inquiry, were initiated. The Army had said in a statement that it was committed to the ethical conduct of the operations. And indeed, in less than a year of the proceedings, the Army court has come up with the recommendation of life imprisonment for the accused in



the instant case.

The decision is being widely hailed by the people in Jammu & Kashmir and has indeed restored the credibility of the institution in the eyes of the general public. The decision is being seen as unprecedented and as a part of the commitment of the Modi government towards zero tolerance against human rights violation. There have been many shocking incidents in the past where

inquiries were ordered but the perpetrators were never booked. The general public had lost faith in the so-called inquiries and investigations. So in that light, this decision of the Army court has not only restored the credibility of the Army, but also people's faith in the system.

Erring officials – be it from civil life or from the armed forces – if acting against the rule book, should be subjected to appropriate punishment under law and that is precisely what reposes people's faith in the system. Any unnecessary delay in acting against erring government servants creates mistrust. Every individual has to be made accountable for his or her actions to restore public's faith and ensure transparency in the system of governance. So this case has indeed been a huge, positive leap. Kudos!



FARM EASY

by Mir Tanveer

KASHMIR CENTRAL | 12 MARCH 2023 | 8

SKUAST-K recently organised a two-day Farmers Mela 2023. And what an initiative it always is, to connect the farmer with agricultural research, technology and development.

SHER-E-Kashmir University of Agricultural Sciences & Technology of Kashmir (SKUAST-K) recently organised at two-day Farmers Mela 2023.

Inaugurated by Advisor to J&K Lieutenant Governor Rajeev Rai Bhatnagar, this was the 8th ‘Technology Exhibition-cum-Seed Sale Mela. The two day event was held under the theme ‘Subsistence to Sustainable Commercial Agriculture’.



OF, FOR AND FROM THE FARMER

The LG administration has, from time to time, reiterated that it aims to double the income of the Valley's farmers. Various awareness camps have been organised by the UT administration so as to empower farmers to earn a decent livelihood. The SKUAST-K Kisan Mela is the latest among such initiatives.

The opening day of the mela saw the presence of the Srinagar Mayor Junai Azim Mattu; Chairperson of the J&K Waqf Board Dr. Darakshan Andrabi; Vice Chairperson J&K Khadi & Village Industries Board (KVIB) Dr. Hina Shafi Bhat besides a large number of students, entrepreneurs, farmers and research scholars.

On the opening day of the mela, Advisor Bhatnagar, along with other dignitaries, visited various stalls showcasing a variety of technologies and products developed in the field of agriculture and its allied sectors. The Advisor appreciated



the work done by the start-ups and interacted with the entrepreneurs present and was curious about the innovative work done by them.

The Advisor also visited stalls displaying and highlighting Farmer Welfare Schemes and programmes besides the exhibits displayed by other stakeholders dealing with agriculture inputs, farm machinery and organic products.

Speaking at the occasion, Advisor Bhatnagar observed that such exhibitions played a crucial role in offering opportunity to

farmers so that they can access reliable, updated and relevant information. He laid emphasis on connecting farmers with the experts from the university and the industry, which could reduce risks and uncertainty.

He further highlighted that the present administration was indeed trying its best to promote the culture of start-ups and entrepreneurship in agriculture and its allied sectors so as to tap the potential of the agriculture sector across Jammu & Kashmir. He added that the government had already approved a mega project for the holistic development of the agriculture sector which should change the agricultural landscape of the entire Valley.

The University Vice-Chancellor Prof Nazir A Ganai said that the mela was a national-level event, witnessing the participation of farmers, students, budding entrepreneurs, private players, input dealers, policy planners, development departments, and





other related institutions from across the country. Adding that SKUAST-K was a leading farm science university known globally for promoting start-ups and entrepreneurship in agriculture and allied sectors, he also said that they were working to address the challenges of food and nutritional security. He further said: "SKUAST-K is becoming a preferred destination for international students, offering learning and a research ecosystem within an enabling and an engaging environment. He highlighted the varsity initiatives in going global, and in particular, mentioned the recently held International Education Fair at New Delhi.

The mela saw stalls installed by champion farmers, industry associated people, student and faculty innovators, subject matter faculties, and research stations, farm science centres etc.

The mela, besides highlighting technologies developed by the university, put on exhibit & sale quality



planting material, vegetable seeds, flowering seedlings, elite germ-plasm of livestock and poultry, milk and milk products, livestock feed, vermin-compost, fish and value added agri-products.

New strides in agriculture through use of Artificial Intelligence and machine demos were also shown to the farmers at the mela.

HAPPY FARMERS

Mushtaq Ahmad, a farmer from Budgam said he always waited eagerly for this mela every year since it provides him a chance to develop an expert understanding and opinion on technology development needed in the modern lines of farming. "Farmers from different sectors are provided a chance to showcase their performance and knowledge on a shared platform during this mela and that is what makes it very special," he added.

Another farmer, Adul Rashid, involved in horticulture & fruit farming, said the mela has helped him receive technical and scientific information regarding horticulture through interactions with experts. "We are able to receive technological research done by our worthy scientists during such melas," he added.

Indeed, this mela provides an insight into the different aspects of farming in allied sectors.

Enterprise and development are at the heart of such initiatives.



WOC(W)MAN UP!

“TUU aag mein ai aurat, zinda bhi jalii
barson, saanche mein har ik gham ke,
chup-chaap dhali barson ”

HABIB JALIB

by Mareaya Fayaz





Women's Day comes and goes. But are women really empowered across the board? What about the sore contrasts between 'empowered' women and those fighting for rights even to study! Never forget this question...

There is no denying the endless sacrifices of a woman – for her home, children and family. She carries the strength of losing herself to give meaning to the world around her. Yet, she continues to suffer from being voiceless. At least in some parts of our world. And she continues to need efforts and initiatives that uphold her identity.

International Women's Day is one such initiative.

The day is celebrated annually on March 8 to honour women worldwide for their contributions to society, economy, culture and politics. An emphasis is laid on advancing gender parity and establishing agendas to reach these targets. This objective is accomplished through the organisation of events, speeches and awareness initiatives.

But let it not be forgotten that even now, in the contemporary times and cultures, discrimination and gender inequity are still

pervasive, and still, most times, women are the targets. International Women's Day is observed to combat these gender biases and to raise awareness about gender equality, reproductive rights, and violence and abuse against women. It now serves as a platform for spreading knowledge and inspiring social change.

But the question here is have women been empowered? Has the bias been truly abolished?

IS SHE REALLY EMPOWERED?

Last year I wrote an article on Women's Day titled - *Aurat March For Afghan Women* - which covered the Taliban's policy towards women and how we cannot yet say that we are free in the true sense of the word since women in some parts of the world are still living under threat of being killed while asking for basic rights. Nothing has changed for them really.



Ranjeet Kaur



Priyanka Dogra

Recently, the UN Mission claimed that Afghanistan's new leaders had demonstrated an almost 'singular concentration' on enforcing laws that essentially lock the majority of women and girls within their homes. The Taliban have enacted harsh restrictions since capturing control despite initial pledges of a more moderate posture since the US and NATO forces were nearing the end of their two-decade war in Afghanistan.

Women are not allowed to work, study, travel alone, or even attend to parks or bathhouses. Girls are not allowed to continue their education past the sixth grade. Also, women are required to cover themselves from head to toe and are not permitted to work for domestic and international non-governmental organisations, which actually obstructs the distribution of humanitarian aid.

Last year, following Mahsa Amini's death while in police custody, there have been ongoing civil disturbances and protests against the Iranian government since September 16 of 2022. Since then, female journalists in Iran have been targeted by the security forces and several women have been arrested for participating in the antigovernment protests. Iran's Food and Drug Authority has directed pharmacies to require female staff members to wear the headscarf while at work. The good thing is that Iranian men have disapproved of the directive and supported their female coworkers by donning the headscarf. They also made fun of the Iranian government's decree. Masih Alinejad, a journalist and activist from Iran, posted images of a

few such men on Twitter last Tuesday.

As for India, last year, we saw scores of women protesting against the *hijaab* in colleges. After all, wherever you see, it is men sitting at high positions telling women how to dress, some telling them to wear the *hijaab* and some telling them to remove it.

This Women's Day, I decided to ask a few women how empowered they really felt?

DO YOU FEEL EMPOWERED, DEAR WOMAN?

Dr. Vaishali Sharma's reply is straight: "Father, brother, husband, son and above all, the

society - they all seem to decide my life's course. I am a woman whose life is not her own. No, I don't feel empowered".

Priyanka Dogra, a research scholar, says: "All my life I have worked hard, hard enough to reach where I am. I feel I had to excel in my field and do better to get the respect I now enjoy. It is a good thing that now I am at a position that no man tries to 'mansplain' me anything. In that sense, I feel empowered".

In the process of working on this write-up, I happened to meet a lady rickshaw driver in Jammu – the first time I have seen such a driver! When I asked this lady - Ranjeet Kaur – if she felt empowered, she told me that her husband was a truck driver and she was working to

support him. "I feel I should also participate fully in making a life for both of us", she said.

That left me smiling and with a hope that a woman, if she chooses it, can play a big role in empowering not only herself but the world around her. But when I look at the contrasts between such a reality and the reality of spaces where women are still fighting for basic rights, I guess there is much to work towards. And much before we can celebrate Women's Day in its true essence.

After all Muneer Niyazi famously said:

*Shehr kaa tabdeel honaa,
shaad rehnaa aur udaas;
raunaquein jitnee yahaan
hain, auraton ke dam se hain!*



CLEAN BOARD

by Mian Tufail

The Jammu & Kashmir Services Selection Board (JKSSB) administration doesn't seem to stop anywhere when it comes to bringing disgrace to its present dispensation. The officials at the helm of affairs of the board aren't listening to the grievances of candidates despite clear directions from the Lieutenant Governor administration to remain accessible and overhaul the process in order to bring transparency and assurance in the recruitment process.

The recruitment of Junior Engineer (JE) Civil and Sub-Inspector (Home Department) has exposed the malaise the board has been carrying with its rigid administration. In September 2022, the LG administration carried out an overhaul of the administration within the JKSSB to bring transparency into the system but the present officials are proving to be incompetent and inaccessible to the grievances of the board aspirants.



Things are getting tougher for the JKSSB as the youth hit the streets to push for steps against its officials and Aptech, the company it has hired. The protest is finding strength with leading political parties and Twitter campaigns backing the aspirants.



CORRODED BY CORRUPTION

▼
Aptech Private Company, hired by the JKSSB to conduct the examinations in the UT, has been drawing a lot of flak after a number of cases of corruption by the firm surfaced. On as recent as March 1, a scam was unearthed at Leh wherein Aptech officials were arrested for tampering with the exam process to help some blue-eyed aspirants. Apprehensions of

further frauds in the JKSSB exams led to a massive twitter campaign by the aspirants in the UT of J&K which fetched nearly 200K tweets.

While talking to Kashmir Central, Vinkal Sharma, who's heading the protests against JKSSB and Aptech, demands a roll-back of the tainted private firm to restore the faith of the candidates in the recruitment system. Says he, "Our demand is simple: the JKSSB should cancel the tender of Aptech Pvt. Ltd.

and recruit any other agency which has a clean track record in conducting the examination. We had informed the officials of the JKSSB well in advance but their attitude towards us was highly arrogant and in response, they accused us of delaying the process".

In December last, a single bench of the J&K High Court had strongly indicted the JKSSB administration for allotting contract to a tainted agency. The court had said the decision to



award a contract to M/S Aptech Limited, a blacklisted agency, was mala fide and change of condition in tender was intended to favour the said firm.

But just after a day of the judgment, a division bench of the High Court stayed the single bench order and directed the JKSSB to conduct the examination process but barred the board from declaring results till further orders from the court.

Vinkal remarks, "Our fight is

against the JKSSB and Aptech. Our protest isn't directed towards the LG administration. And now when the board officials are adamant to further breed corruption, we demand the intervention of the LG to hear us out and pull up the JKSSB for tinkering with the merit system".

Meanwhile, the JKSSB is under scanner and facing multiple investigations by the LG. After all, its officials are accused of taking huge bribes from aspirants during the SI and JE recruitments of 2022. The investigation and raids are still being carried out at different locations in both Jammu and Srinagar.

PUBLIC PROTEST

The hashtag #Aptech #JKSSB is trending on Twitter and netizens are appealing to the administration to scrap the contract with the firm to save future of the J&K youth.

Last Wednesday saw aspirants hit the streets

in Jammu and Srinagar, demanding the rollback of the private agency. They demanded exemplary punishment for the JKSSB officials who favored Aptech over others by changing the terms and conditions of the tender. While speaking to KC, Saboora, an aspirant, pointed: "Why should we suffer the malpractice of JKSSB officials? I'm about to enter my 30s and for the last three years, the JKSSB hasn't completed any recruitment process in time. Today, we have assembled here to make our voice heard to the LG administration and inform them that the officials in JKSSB are hell bent upon destroying the careers of the youth in J&K".

POLITICIANS BACK THE ROLL-BACK

Meanwhile, all the mainstream political parties have lined up right behind the agitating aspirants.

Echoing the public rage over the decision of the JKSSB to conduct further exams in



collaboration with the same firm, National Conference Spokesperson Imran Nabi Dar said, "Aptech has been penalised by the Supreme Court for its fraud and is blacklisted in various states. Why has the JKSSB hired a company with such a tainted past? Why select a company that's consistently failed to provide transparency and accountability in conducting such an exercise? JKSSB officials must answer the queries of the aggrieved aspirants".

JKPC President Sajad Lone has tweeted: "I have received several emails and messages about Aptech which has been blacklisted in other states. Given

its shoddy track record, the board (JKSSB) should tread with caution. Students need to be heard".

THE FIGHT IS ON

Pertinently, we at Kashmir Central have covered the whole exercise since the matter went sub-judice. At this moment too, we have tried to contact officials of the JKSSB but they have refused to respond to our repeated calls and texts.

Meanwhile, an aspirant for the Junior Engineer exams shares: "We will not sit for the examinations until all these blacklisted companies are

banned in J&K. It's no news that Aptech has a tarnished reputation. Many national papers have highlighted its varied scams. We have requested LG Sir to look into the affairs of the JKSSB and make these officials accountable for their corruption".

Meanwhile, top academics of the country like Dr. Gaurav Garg of StudyIQ group, Ex-IES officer and Unacademy tutor Jaspal Singh, Academic Dr. Vipin from Jammu Bar besides different political and social activists have announced their support for the aspirants in their fight against the tyranny of the JKSSB and its officials.



Winds of change

by Bisma Nazir

The wind has changed direction. So have some voices in the Valley.

Thankfully,

religious preachers indulge no more in anti-State rhetoric. There are no provocations against the State. Politics is neither discussed nor preached

in sermons. There is caution and there are red lines which nobody wants to breach.



A GOOD, GOOD CHANGE

The visible changes post events of August 2019 are more about behavior and conduct of people. The perception among a good section of population is that the discourse among the populace and in public arenas, including mosques, has significantly changed and moved away from separatism. The most 'irresponsible' section of the society - yes, sadly the preachers and mullahs - is observing what could be, in military terminology, described as maximum restraint. They no more shout and provoke the faithfuls against the State and the system. There are no divisive sermons. There is no more yelling in mosques. Rather, a trend has started wherein preachers and their followers upload audio visuals on social media asking people to refrain

from social evils! For the first time in the last 35 years, the mullahs and preachers are talking about social evils. There is a thrust on eradication of evil which has crept into the society over the last 30 years. There are lectures on morality and ethics. There are talks on making good citizens out of the public. Youngsters are told not to abandon their aged and ailing parents.

There was a time when these mullahs and preachers would remain mute at the degradation and the degeneration of the Kashmiri society and this lasted more than 30 years. In fact, they would not only shut eyes at the low undercurrents, they attributed everything to the so-called 'Kashmir problem'. There was competitive extremism at play in mosques. The mullahs never spoke about societal values, past traditions, mutual existence and tolerance. Hate and hatred were the only things

they would preach and promote. They would inculcate a culture of exclusivism and supremacism in the younger generation. It has been wisely said that one can't keep snakes in his backyard and expect them only to bite his neighbours. Eventually the narrative of extremism and hatred reached the doorsteps of these mullahs and preachers. Only then they realised its dangers and fatality.

As the State reinforced its authority, they withdrew from such political rhetoric. There is clearly a departure from the past practices.

Whether the departure is tactical or real, demands thorough investigation and research.

THE DOWNSIDE STORY EXISTS TOO

That said, there is another side to the picture. There is a zone



The anti-State rhetoric, so typical of religious preachers until some time back, has begun to crumble, giving way to a new season of ethics and tolerance. But there is still some work to be done in areas of ugly infight among varied schools of thought.

that needs clearing still. The zone that creates delusion, hatred and confusion. The infight among different schools of thought has reached a climax in Kashmir. Some illiterate preachers with a very narrow worldview, indulge in trolling each other. They stoop too low to prove the other wrong. There is a virtual war going on on social media, between various schools of thought that have some representation in the Kashmir valley. For example, the Salafi and Jamaat-e-Islami (the Deobandi school) have such differences with the Barelvi school on a daily basis. The downside is that

the social media has made the job easier for these illiterate and undereducated religious preachers when it comes to reaching out to the public. Every attempt is made by both the schools to malign each other.

Unfortunately, there still are people in large numbers who, without actually looking into the credentials of these religious mongers, get influenced. There is a growing culture of manufactured lies being attributed to the pious predecessors never heard of earlier, to prove others wrong. Scholarly discourse is completely missing.

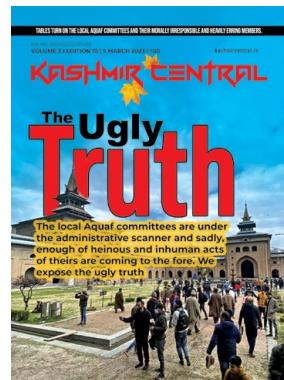
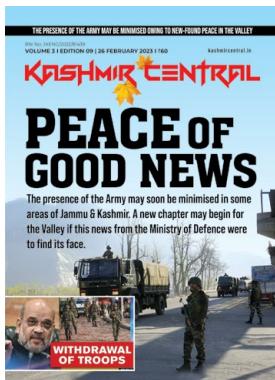
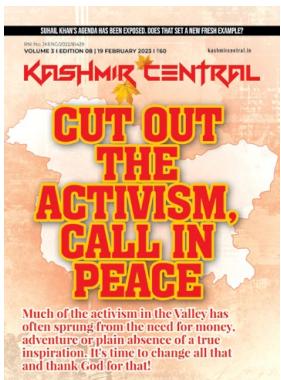
But then, hope floats. Hope that this little residue of hatred too washes off and leaves us clean and shining. As we are meant to be.



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